

## William R G Loader – List of Publications

### Books

- 202x *Christology, Soteriology and Ethics in John and Hebrews: Collected Essays*, WUNT xxx (Tübingen: Mohr Siebeck, 202x) forthcoming
- 2021 "Jesus Left Loose Ends" and Other Essays (Adelaide: Australian Theological Forum, forthcoming, 2021)
- 2021 *Sexuality and Gender. Collected Essays* (WUNT 458; Tübingen: Mohr Siebeck, 2021)
- 2020 *What can Love Hope for? Questions for Faith Seeking Understanding* (Eugene: Wipf & Stock/Cascade, 2020)
- 2017 *Jesus in John's Gospel: Structure and Issues in Johannine Christology* (Grand Rapids: Eerdmans, 2017)
- 2016 with Megan K. DeFranza, Wesley Hill and Stephen R. Holmes, *Two Views on Homosexuality, the Bible, and the Church* (Counterpoints: Bible and Theology; ed. Preston Sprinkle; Grand Rapids: Zondervan, 2016) (Korean translation: Seoul: Korean IVP, 2018)
- 2013 *Making Sense of Sex: Attitudes towards Sexuality in Early Jewish and Christian Literature* (Grand Rapids: Eerdmans, 2013)
- 2012 *The New Testament on Sexuality* (Grand Rapids: Eerdmans, 2012)
- 2011 *Philo, Josephus, and the Testaments on Sexuality: Attitudes towards Sexuality in the Writings of Philo, Josephus, and the Testaments of the Twelve Patriarchs* (Grand Rapids: Eerdmans)
- 2011 *The Pseudepigrapha on Sexuality: Attitudes towards Sexuality in Apocalypses, Testament, Legends, Wisdom, and Related Literature* (Grand Rapids: Eerdmans, 2011)
- 2010 *Sexuality in the New Testament* (London: SPCK; Louisville: Westminster John Knox, 2010)
- 2009 *The Dead Sea Scrolls on Sexuality: Attitudes Towards Sexuality in Sectarian and Related Literature at Qumran* (Grand Rapids: Eerdmans, 2009)
- 2007 *Enoch, Levi, and Jubilees on Sexuality: Attitudes Towards Sexuality in the Early Enoch Literature, the Aramaic Levi Document, and the Book of Jubilees* (Grand Rapids: Eerdmans, 2007)
- 2007 *The New Testament with Imagination: A Fresh Approach to its Writings and Themes* (Grand Rapids: Eerdmans, 2007)
- 2005 *Sexuality and the Jesus Tradition* (Grand Rapids: Eerdmans, 2005)
- 2004 *The Septuagint, Sexuality and the New Testament: Case Studies on the Impact of the LXX in Philo and the New Testament* (Grand Rapids: Eerdmans, 2004)
- 2002 *Jesus' Attitude towards the Law: A Study of the Gospels* (Grand Rapids: Eerdmans, 2002)
- 2002 *Dear Kim, This is what I believe. Explaining the Christian Faith Today* (Melbourne: Joint Board of Christian Education, 1993; revised edition on line: [billloader.com/DearKim.htm](http://billloader.com/DearKim.htm); also in part in French translation)
- 2001 *Jesus and the Fundamentalism of his Day* (Melbourne: Uniting Education, 1998; Grand Rapids: Eerdmans, 2001)
- 1997 *Jesus' Attitude towards the Law. A Study of the Gospels* (Wissenschaftliche Untersuchungen zum Neuen Testament 2:97; Tübingen: Mohr-Siebeck, 1997)
- 1992 *The Christology of the Fourth Gospel. Structure and Issues* (Beiträge zur biblischen Exegese und Theologie 23 (Frankfurt: Peter Lang, 2nd edn., revised, 1992, 1st edn., 1989))
- 1992 *The Johannine Epistles* (London: Epworth, 1992)

- 1990 *Glaube in der Bewährung. Hebräerbrief-Jakobusbrief: Bibelauslegung für die Praxis 25* (Stuttgart: Deutsche Bibelgesellschaft/Katholisches Bibelwerk, 1990) Commentary on Hebrews, 160pp (jointly authored; I wrote the introduction and exegetical commentary for the section on Hebrews. After each section which I wrote, another person wrote a section on Praxis)
- 1986 *The Christmas Stories* (Melbourne: Joint Board of Christian Education, 1986) p revised and expanded on-line: billloader.com /Christmas0.htm
- 1985 *What Does it Mean? Sin, Salvation, Sanctification, Sacrament* (Melbourne: Joint Board of Christian Education, 1985)
- 1981 *Sohn und Hoherpriester. Eine traditionsgeschichtliche Untersuchung zur Christologie des Hebräerbriefes* (WMANT 53, Neukirchen-Vluyn: Neukirchener Verlag, 1981) (a revision and abbreviated version of dissertation: *Sohn und Hoherpriester. Eine traditionsgeschichtliche Untersuchung zur Christologie des Hebräerbriefes*. Inaugural Dissertation zur Erlangung der Doktorwürde der Evangelisch-Theologischen Fakultät der Johannes-Gutenberg Universität Mainz. Band I: Text; Band II: Anmerkungen, Mainz, 1972)

*On-line E Version: Logos: Sexuality in Early Judaism and Christianity Collection (7 vols.)*

by [Loader, William R. G., Balla, Ibolya Erdmans](#) 2005–2013

<https://www.logos.com/product/36937/sexuality-in-early-judaism-and-christianity-collection>

### **Edited Volumes**

- 2021 *The Gospel of Matthew in its Historical and Theological Context. Papers from the International Conference in Moscow, September 24 to 28, 2018.* WUNT 459, ed. Mikhail Seleznev, William R. G. Loader and Karl-Wilhelm Niebuhr (Tübingen: Mohr Siebeck, 2021).
- 2019 *Matthew, Paul, and Others: Asian Perspectives on New Testament Themes* (edited by William Loader, Boris Repschinski, and Eric Wong, Innsbruck: Innsbruck University Press) [Papers of the Society for New Testament Studies Asia Pacific Liaison Committee Conference, Taipei, 19-21 October, 2018]  
<https://www.uibk.ac.at/iup/buecher/9783903187665.html>

### **Book Chapters**

- 202x “Attitudes toward Sexuality” in *The Septuagint and Old Testament Apocrypha*. Editors: James Aitken and Bruce Longenecker forthcoming
- 202x “Women and Sexuality,” in *Women in the Epistles* (Bible and Women; ed. Uta Poplutz and Korinna Zamfir; Atlanta: SBL, forthcoming)
- 2021 “The Intermarriage Issue in Early Jewish Theologies and the New Testament,” in *Sexuality and Gender. Collected Essays* (WUNT 458; Tübingen: Mohr Siebeck, 2021), 311–48 (not previously published)
- 2021 “Sexuality in the Apocrypha,” in *The Oxford Handbook of the Apocrypha* (ed. Gerbern S. Oegema; Oxford: Oxford University Press, 2021) 516–33 DOI: 10.1093/oxfordhb/9780190689643.013.26
- 2021 “Soteriology and Spirituality in John 6: A Reflection on Key Issues in Johannine Theology,” in *Signs and Discourses in John 5 and 6: Historical, Literary, and Theological Readings from the Colloquium Ioanneum 2019 Eisenach*, WUNT 463, ed. Jörg Frey and Craig R. Koester (Tübingen: Mohr Siebeck, 2021), 199–213

- 2021 "Matthew and John: Two Different Responses to a Similar Situation," in *The Gospel of Matthew in Its Historical and Theological Context. Papers from the International Conference in Moscow, September 24 to 28, 2018*, ed. Mikhail Seleznev, William R. G. Loader, and Karl-Wilhelm Niebuhr, WUNT 459; (Tübingen: Mohr Siebeck, 2021) 185–97
- 2020 "Response to Metropolitan Hilarion's Paper" in *History and Theology in the Gospels. Seventh International East-West Symposium of New Testament Scholars, Moscow, September 26 to October 1, 2016* (WUNT 447; edited by Tobias Nicklas, Karl-Wilhelm Niebuhr, and Mikhail Seleznev; Tübingen: Mohr Siebeck, 2020), 29–31
- 2020 "Forgiveness Monopoly? Identity Formation and Demarcation in the Jesus Movement," in *Tempel, Lehrhaus, Synagoge. Orte jüdischen Gottesdienstes, Lernens und Lebens. Festschrift für Wolfgang Kraus.* (ed. Christian Eberhart, Martin Karrer, Siegfried Kreuzer, and Martin Meiser; Paderborn: Schöningh, 2020) 351–64
- 2020 "Judah," in *T&T Clark Encyclopedia of Second Temple Judaism* (ed. Daniel M. Gurtner and Loren T. Stuckenbruck; London: T&T Clark, 2020) Vol 2: 403-404
- 2020 "Sexuality and the Historical Jesus," in *Jesus As a Figure of History and Theology: Essays in Honor of John Meier* (CBQI 1; edited by Vincent TM Skemp and Kelley Coblenz Bautch; Washington: CBA, 2020) 76–89
- 2019 "Competing Spiritualities: Reflections on John 6 in Global Perspective," in *Matthew, Paul, and Others: Asian Perspectives on New Testament Themes* (edited by William Loader, Boris Repschinski, and Eric Wong, Innsbruck: Innsbruck University Press) DOI 10.15203/3187-66-5 [Papers of the Society for New Testament Studies Asia Pacific Liaison Committee Conference, Taipei, 19-21 October, 2018] 275–89  
<https://www.uibk.ac.at/iup/buecher/9783903187665.html>
- 2020 with Neil O'Sullivan, "αἰδέομαι" in *Historical and Theological Lexicon of the Septuagint. Volume I: Alpha – Gamma. Edited by Eberhard Bons* (Tübingen: Mohr Siebeck, 2020) 337-46
- 2019 "John 3:13-15: Re-examining the Exaltation-Glorification-Ascension Nexus in John," in *Expressions of the Johannine Kerygma in John 2:23–5:18. Historical, Literary, and Theological Readings from the Colloquium Ioanneum 2017 in Jerusalem* (WUNT 423; ed. R. Alan Culpepper and Jörg Frey; Tübingen: Mohr Siebeck, 2019), 51-69
- 2018 "Sexuality Issues and Conflict Development in Qumran Literature," in "Wisdom Poured Out Like Water": Studies on Jewish and Christian Antiquity in Honor of Gabriele Boccaccini (Deuterocanonical and Cognate Literature Studies 38; ed. J. Harold Ellens, Isaac W. Oliver, Jason von Ehrenbrook, James Waddell, Jason Zurawski; Berlin: de Gruyter, 2018) 232-50  
 Online: DOI: <https://doi.org/10.1515/9783110596717-017>
- 2018 "Wisdom and Logos Traditions in Judaism and John's Christology," in *Reading the Gospel of John's Christology as Jewish Messianism: Royal, Prophetic, and Divine Messiahs* (ed. Benjamin Reynolds and Gabrielle Boccaccini; AJEC 106; Leiden: Brill, 2018) 303–34
- 2017 "Tensions in Matthean and Johannine Soteriology Viewed in Their Jewish Context," in *Jesus and Judaism: A Contested Relationship in Context* (SBLRBS 87; ed. R. Alan Culpepper and Paul N. Anderson; Atlanta: SBL, 2017) 175-88
- 2017 "John 1:51 and Johannine Christology," in *The Opening of John's Narrative (John 1:19–2:22): Historical, Literary, and Theological Readings from the Colloquium Ioanneum 2015 in Ephesus* (WUNT 385; ed. Alan Culpepper and Jörg Frey; Tübingen: Mohr Siebeck, 2017) 119-32
- 2016 "The Bible and Homosexuality," in *Two Views on Homosexuality, the Bible, and the Church* (Counterpoints: Bible and Theology; ed. Preston Sprinkle; Grand Rapids: Zondervan, 2016) 17-48, 102–107, 148–52, 194–99

- 2016 "Attitudes towards Sexuality in the LXX Translations of Contentious Texts," in *Die Septuaginta – Orte und Intentionen. 5. Internationale Fachtagung veranstaltet von Septuaginta Deutsch (LXX.D), Wuppertal 24.-27. Juli 2014* (WUNT 361; ed. Siegfried Kreuzer, Martin Meiser, Marcus Sigismund; Tübingen: Mohr Siebeck, 2016) 537–49
- 2016 "Genesis 2:24 and the Jesus Tradition," in *Jesus and the Scriptures: Problems, Passages and Patterns* (LNTS 552; ed. Tobias Hägerland; London: T&T Clark, 2016) 33–47
- 2016 "The Significance of the Prologue for Understanding John's Soteriology," in *The Prologue of the Gospel of John: Its Literary, Theological, and Philosophical Contexts. Papers read at the Colloquium Ioanneum 2013* (WUNT 359; ed. Jan G. van der Watt, R. Alan Culpepper, and Udo Schnelle; Tübingen: Mohr Siebeck, 2016) 45–55
- 2016 "Homosexuality: Judaism Second Temple and Hellenistic Judaism," *Encyclopaedia of the Bible and its Reception* 12 (Berlin: de Gruyter) 301–303
- 2016 "Incest: Judaism Second Temple and Hellenistic Judaism," *Encyclopaedia of the Bible and its Reception* 12 (Berlin: de Gruyter, 2016) 1077–79
- 2015 "Sexualität" in *Wissenschaftliche Bibel Lexikon* (Stuttgart: Wissenschaftliche Bibelgesellschaft, 2015) <http://www.bibelwissenschaft.de/wibilex/das-bibellexikon/lexikon/sachwort/anzeigen/details/sexualitaetnt/ch/5f7b644c368e356bcadb10ec7afcbba7/>
- 2016 "What Happened to 'Good News for the Poor' in the Johannine Tradition?" in *John, Jesus, and History; Vol. 3, Glimpses of Jesus through the Johannine Lens* (Early Christianity and its Literature 18; ed. Paul N. Anderson, Felix Just, and Tom Thatcher; Atlanta: SBL, 2016) 469–80
- 2015 "Neuere Tendenzen in der Matthäusforschung," in *Update-Exegese 2.1. Ergebnisse gegenwärtiger Bibelwissenschaft* (ed. Wolfgang Kraus and Martin Rösel; Leipzig: Evangelische Verlagsanstalt, 2015) 122–33
- 2015 "Gender: New Testament," in *The Oxford Encyclopedia of the Bible and Law: Two-Volume Set* (ed. Brent A. Strawn; New York/Oxford: Oxford University Press, 2015)
- 2015 "Marriage and Sexual Relations in the New Testament World," *The Oxford Handbook of Theology, Sexuality, and Gender* (ed. Adrian Thatcher; Oxford: Oxford University Press, 2015) 189–205
- 2014 "To God and Back: Projections of Male Grandeur" in *Men and Women in Early Christianity* (Early Christian Studies 18; ed. Wendy Mayer and Ian J. Elmer; Strathfield: St Paul's, 2014) 41–54 ISBN 9780980642865
- 2014 "Abortion" in *The Oxford Encyclopedia of the Bible and Ethics: Two-Volume Set* (ed. Robert Brawley; New York/Oxford: Oxford University Press, 2014)
- 2014 "Fornication. Second Temple Judaism and Hellenistic Judaism," in *Encyclopaedia of the Bible and its Reception* 9 (Berlin: de Gruyter, 2014) 479–82
- 2014 "Fornication. New Testament," in *Encyclopaedia of the Bible and its Reception* 9 (Berlin: de Gruyter, 2014) 477–79
- 2014 "The Law in the New Testament," in *The Oxford Encyclopedia of the Bible and Ethics: Two-Volume Set* (ed. Robert Brawley; New York/Oxford: Oxford University Press, 2014) 1.513–18
- 2014 "The Significance of 2:15–17 for Understanding the Ethics of 1 John" in *Communities in Dispute: Current Scholarship on the Johannine Epistles: The McAfee Symposium on the Johannine Epistles* (ed. Paul N. Anderson and R. Alan Culpepper; Atlanta: SBL, 2014) 223–36
- 2014 "The Concept of Faith in Mark and Paul" in *Paul and Mark: Comparative Essays Part I Two: Authors at the Beginnings of Christianity* (BZNW 198; ed. by Ian Elmer, David C. Sim and Oda Wischmeyer; Berlin: de Gruyter, 2014) 423–64

- 2014 "Genesis 3:16-19 LXX in Reception: Observation on its Use in Early Judaism and Christianity to ca 100 CE" in *Die Septuaginta – Text, Wirkung, Rezeption. 4. Internationale Fachtagung veranstaltet von Septuaginta Deutsch (LXX.D), Wuppertal 19.-22. Juli 2012* (WUNT 325; ed. Wolfgang Kraus und Siegfried Kreuzer; Tübingen: Mohr Siebeck, 2014) 381–91
- 2014 "John 5,19-47: A Deviation from Envoy Christology," in *Studies in the Gospel of John and its Christology: Festschrift Gilbert van Belle* (BETL 265; ed. Joseph Verheyden, Geert van Oyen, Michael Labahn, and Reimund Bieringer; Leuven: Peeters, 2014) 149–64
- 2013 Art. "Disability, Disabilities II New Testament" in *Encyclopedia of the Bible and its Reception* Volume 6 (Berlin: de Gruyter, 2103) 866–69  
[http://www.degruyter.com/view/EBR/MainLemma\\_38795?pi=0&moduleId=common-word-wheel&dbJumpTo=Disability](http://www.degruyter.com/view/EBR/MainLemma_38795?pi=0&moduleId=common-word-wheel&dbJumpTo=Disability)
- 2013 "Eschatology and Sexuality in the So-Called Sectarian Documents from Qumran" in Keter Shem Tov: *Essays on the Dead Sea Scrolls in Memory of Alan Crown* (Perspectives on Hebrew Scriptures and its Contexts 20; ed. Shani Tzoref and Ian Young; Piscataway, NJ: Gorgias, 2013) 315–26
- 2012 "What Happened to 'Good News for the Poor'? On the Trail of Hope Beyond Jesus," in *Reflections on Early Christian History and Religion* (AJEC 81; ed. Cilliers Breytenbach and Jörg Frey; Leiden: Brill, 2012) 233–66
- 2012 "The Law and Ethics in John" in *Rethinking the Ethics of John. "Implicit Ethics" in the Johannine Writings. Kontexte und Normen neutestamentlicher Ethik / Contexts and Norms of New Testament Ethics. Volume III* (ed. Jan G. van der Watt and Ruben Zimmermann; Tübingen: Mohr Siebeck, 2012) 143–58
- 2011 "Does Matthew's Handling of Sexuality Issues Shed Light on its Context," in *The Gospel of Matthew at the Crossroads of Early Christianity* (BETL 243; ed. Donald Senior; Leuven: Peeters, 2011) 569–83
- 2011 "Attitudes to Judaism and the Law and Synoptic Relations" in *New Studies in the Synoptic Problem* (ed. A. Gregory, P. Foster, J. S. Kloppenborg and J. Verheyden; BETL 239; Leuven: Peeters, 2011) 347–69
- 2011 "Approaching the New Testament as Source of Faith and Witness to Faith" in *Hermeneutics and the Authority of Scripture* (ed. Alan H. Cadwallader; Adelaide: Australian Theological Forum, 2011) 79–96
- 2011 "Jesus and the Law" in *Handbook of the Study of the Historical Jesus* (4 vols; ed. T. Holmén and S. E. Porter; Leiden: Brill, 2011) 2745–72
- 2011 "זָנָה zānāh," in *Theologisches Wörterbuch zu den Qumrantexten* 1 (ed. Heinz-Josef Fabry and Ulrich Dahmen; Stuttgart: Kohlhammer, 2011) 857–61
- 2010 "Challenged at the Boundaries: A Conservative Jesus in Mark's Tradition" in *New Testament Studies* (SAGE Benchmarks in Religious Studies; 4 vols; ed. Paul Foster; London: Sage, 2010) Vol 2. (orig: *Journal for the Study of the New Testament* 63 [1996] 45–61)
- 2010 "Proverbs' 'Strange Woman': Image and Reality in LXX Proverbs and Ben Sira, Hebrew and Greek" in *Die Septuaginta – Texte, Theologien, Einflüsse. 2. Internationale Fachtagung veranstaltet von Septuaginta Deutsch (LXX.D), Wuppertal 23.-27. Juli 2008* (ed. Wolfgang Kraus and Martin Karrer; WUNT 1.252; Tübingen: Mohr Siebeck, 2010) 562–75
- 2010 "Issues of Sexuality in 1Q28a/1QSa; 4Qpap cryptA Serekh ha-'Edah/4Q249d, e," in *Qumran Cave 1 Revisited: Texts from Cave 1 Sixty Years after Their Discovery: Proceedings of the Sixth Meeting of the IOQS in Ljubljana* (ed. Daniel K. Falk; Sarianna Metso; Donald W. Parry and Eibert J. C. Tigchelaar; STDJ 91; Leiden: Brill, 2010) 91–98
- 2009 Encyclopedia Article: "Adultery: V. New Testament," in *Encyclopedia of the Bible and its Reception* 1 (ed. Hans-Josef Klauck et al., Berlin: De Gruyter, 2009) 1:460–62

- 2009 "The Strange Woman in Proverbs, LXX Proverbs and Aseneth" in *Septuagint and Reception: Essays Prepared for the Association for the Study of the Septuagint in South Africa* (ed. Johann Cook; SVT 127; Leiden: Brill, 2009) 209–27
- 2009 "Worthy Worship" in *Christian Worship in Australia: Inculturating the Liturgical Tradition* (ed. Stephen Burns and Anita Monro; Strathfield, NSW: St Paul's, 2009) 109–16
- 2009 "Poverty and Riches in the New Testament" in *Prayer and Spirituality in the Early Church: Vol. V: Poverty and Riches* (ed. Geoffrey D. Dunn, David Luckensmeyer, and Lawrence Cross; Strathfield: St Paul's, 2009) 3–35
- 2008 "Sexuality and Ptolemy's Greek Bible: Genesis 1-3 In Translation: '... Things Which They Altered For King Ptolemy' (Genesis Rabbah 8.11)" in *Ptolemy II Philadelphus and his World* (ed. Paul McKechnie and Philippe Guillaume; Mnemosyne, Supplements ; History and Archaeology of Classical Antiquity, 300; Leiden: Brill, 2008) 207-32
- 2008 "The Beginnings of Sexuality in Genesis LXX and Jubilees," in *Die Septuaginta – Texte, Kontexte, Lebenswelten. Internationale Fachtagung veranstaltet von Septuaginta Deutsch (LXX.D), Wuppertal 20.-23. Juli 2006* (ed. Martin Karrer and Wolfgang Kraus; WUNT 1.219; Tübingen: Mohr Siebeck, 2008) 300–12
- 2007 "What is 'finished'? Revisiting Tensions in the Structure of Johannine Christology," in *The Death of Jesus in the Fourth Gospel* (ed. G. van Belle; BETL 200; Leuven: Peeters, 2007) 457–68
- 2007 "Sexuality and the Historical Jesus," in *Jesus from Judaism to Christianity: Continuum Approaches to the Historical Jesus* (ed. Tom Holmén; London: T&T Clark, 2007) 34–48
- 2007 "Jubilees and Sexuality," in "I Sowed Fruits into Hearts"(Odes Sol. 17:13): *Festschrift for Michael Lattke* (ed. Pauline Allen, Majella Franzmann, and Rick Strelan; Early Christian Studies 12; Strathfield: St Pauls, 2007) 117–36
- 2005 "Sexuality in the Testaments of the Twelve Patriarchs and the New Testament" in *Transcending boundaries: Contemporary Readings of the New Testament: In Honour of Professor Francis Moloney, S.D.B.* (ed. Rekha M. Chennattu & Mary L. Coloe Rome: LAS Publications, 2005) 293–309
- 2005 "Jesus and the Law in John," in *Theology and Christology in the Fourth Gospel: Essays by Members of the Johannine Writings Seminar* (BETL 184; ed. G. van Belle, J. G. Van der Watt, P. Maritz; Leuven: Leuven University Press; Leuven: Peeters, 2005) 135–54
- 2004 "Jesus and his death" and "The miracles as 'signs,'" translated (Arabic) in *A Sufi Reading of the Gospel of John* (ed. Mazhar Mallouhi et al.; Beirut: Dar Al Jil, 2004)
- 2003 "Christian Communities in Earliest Christianity: The Church before the Churches" in *Faith and Freedom: Christian Ethics in a Pluralist Culture* (ed. D. Neville and P. Matthews, Australian Theological Forum Press, 2003) 45–2
- 2002 "Good news - for the earth? Reflections on Mark 1:1-15," in: *Earth Bible: The Earth Story in the New Testament, Vol 5, Series 1* (Sheffield: Continuum, 2002) 28–43
- 2001 "'Your Law' - the Johannine perspective". in "was ihr auf dem Weg verhandelt habt' Beiträge zur Exegese und Theologie des Neuen Testaments. Festschrift für Ferdinand Hahn zum 75. Geburtstag hgg von P. Müller, C. Gerber and T. Knöppler (Neukirchen-Vluyn: Neukirchener Verlag, 2001) 63–74
- 1996 "What about right and wrong?" in: *Sexuality. Exploring the Issues*, edited by G. Henderson (Melbourne: Uniting Church Press, 1996) 52–60
- 1991a "The Meaning of 'Brother/Sister' and 'Stranger' in Scripture. Biblical Perspectives on Issues of Multiculturalism and Inculturation" in *Multiculturalism and the Catholic Church in WA*, edited by D. Torresan (Perth: Office of Multicultural Pastoral Care and Catholic Migrant Centre, 1991) 76–95

- 1991b "John 1:51 and 'the greater things' of Johannine Christology" in *Anfänge der Christologie*. Festschrift für Ferdinand Hahn zum 65. Geburtstag am 18.1.91, edited by C. Breytenbach and H. Paulsen (Göttingen: Vandenhoeck und Ruprecht, 1991) 255–74
- 1989 "Is it necessary to believe in an actual physical resurrection of Jesus Christ?" in *What Does Our Church Say? Questions Uniting Church People are Asking*, edited by I. Tanner and D. Merritt (Melbourne: Uniting Church Press, 1989) 23–24
- 1987 "The Rogue Parable and 'the Rogue Jesus': an Interpretation of Luke 16:1-8a" in *The Bible and European Literature* edited by E. Osborn and L. McIntosh (Melbourne: Academia, 1987) 197–206
- 1987 "The Feasts of the Jews and the Sabbath Controversy (John 5:1-47)" in *The Years of John*, edited by H. McGinlay (Melbourne: Joint Board of Christian Education; Sydney: Desbooks, 1985) 18–27
- 1984 "Jesus with the Jewish Crowds. 1:14 - 3:6" in *The Year of Mark*, edited by H. McGinlay (Melbourne: Joint Board of Christian Education/ Sydney: Desbooks, 1984) 19–29
- 1983 "Chapters Four to Seven. Life in God's Kingdom" in *The Year of Matthew*, edited by H. McGinlay (Melbourne: Joint Board of Christian Education; Sydney: Desbooks, 1983) 28–37
- 1982 "The Gospel of Universal Salvation" in *The Year of Luke*, edited by H. McGinlay (Melbourne: Joint Board of Christian Education; Sydney: Desbooks, 1982) 45–52
- 1978 "The Central Structure of Johannine Christology" in *Religious Studies in the Pacific* (ed. John Hinchcliff; Jack Lewis and Kapil Tiwari; Auckland: Colloquium, 1978) 87–95
- 1979 "Luke's Historical Docetism: The 'Golden Age' Approach to Christian Origins" in *Dialogue on Religion. New Zealand Viewpoints* 1977, edited by P. Davis and J. Hinchcliff (Auckland: Auckland University Press, 1977) 59–63
- 1977 "Luke's Historical Docetism: The 'Golden Age' Approach to Christian Origins" in *Dialogue on Religion. New Zealand Viewpoints* 1977, edited by P. Davis and J. Hinchcliff (Auckland: Auckland University Chaplaincy, 1997) 59-63

### Refereed Articles

- 2021 "Dissent and Disparagement: Dealing with conflict and the pain of rejection in John," *HTS Teologiese Studies/Theological Studies* 77(2), a6570.  
<https://doi.org/10.4102/hts.v77i2.6570>
- 2020 "Social Justice and Gender," *Open Theology* 6 (2020) 288–95
- 2020 "Paul on Same-Sex Relations in Romans 1," *Interpretation* 74.2 (2020) 242–52  
<https://doi.org/10.1177/0020964320921962>
- 2018 "'Not as the Gentiles': Sexual Issues at the Interface between Judaism and Its Greco-Roman World," *Religions* 9 (2018) on line <http://www.mdpi.com/2077-1444/9/9/258/pdf>
- 2018 "Revisiting High Priesthood Christology in Hebrews," *ZNW* 109 (2018) 235–83
- 2018 "Homosexuality in the New Testament," *SBL Odyssey*  
<http://bibleodyssey.org/en/passages/related-articles/homosexuality-in-the-new-testament>
- 2017 "Reading Romans 1 on Homosexuality in the Light of Biblical/Jewish and Greco-Roman Perspectives of its Time," *ZNW* 108 (2017) 119–49
- 2016 "What light does Matthew's use of Mark in Matthew 1–4 throw on Matthew's theological location?" *HTS Teologiese Studies/Theological Studies* 72(4), a3284.  
<http://dx.doi.org/10.4102/hts.v72i4.3284>

- 2016 "The Significance of 1:14-18 for Understanding John's Approach to Law and Ethics," *Review of Rabbinic Judaism* 19 (2016) 194–201
- 2015 "Did Adultery Mandate Divorce? A Reassessment of Jesus' Divorce Logia," *NTS* 61 (2015) 67–78
- 2015 "Herod or Alexander Janneus? A New Approach to the *Testament of Moses*," *JSJ* 46 (2015) 28–43
- 2014 "Sexuality and Eschatology: In Search of a Celibate Utopia in Pseudepigraphic Literature" *JSP* 20 (2014), 43–67
- 2014 "Neuere Tendenzen der Matthäusforschung," *Korrespondenzblatt* [Herausgegeben vom Pfarrer- und Pfarrerinnenverein in der evangelisch-lutherischen Kirche in Bayern] 129 (2014) 76–80
- 2014 "Same-sex relationships: A 1st-century perspective," *HTS Teologiese Studies / Theological Studies*; Vol 70, No 1 (2014), 9 pages. doi: 10.4102/hts.v70i1.2114, 423–31 <http://www.hts.org.za/index.php/HTS/article/view/2114>
- 2011 "Jesus and the Law Revisited," *HTS Teologiese Studies/Theological Studies* 67.1 (2011) 6 pages <http://www.hts.org.za/index.php/HTS/article/view/824/1448>
- 2010 "The Historical Jesus: Contemporary Interpreters and New Perspectives," in *Henoch* 32.2 (2010) 52–5
- 2009 "Jubilees and Sexual Transgression: Reflections on Enochic and Mosaic Tradition," *Henoch* 31/1 (2009) 48–54
- 2008 "Attitudes towards Sexuality in Qumran and Related Literature – and the New Testament," *New Testament Studies* 54 (2008) 338–54
- 2008 "Finding Faith In Fact And Fiction: Making Sense Of The New Testament While Maintaining Our Integrity And The Integrity Of The Text" *Colloquium* 40 (2008) 23–37
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- 1999c "First thoughts on Passages from Matthew in the Lectionary" <http://wwwstaff.murdoch.edu.au/~loader/lectionaryindex.html> (1999 - complete but currently 2 of 6 files have been uploaded onto the site) – a major professional resource for clergy, offering historical commentary on the passages set for reading each week. (ca 60 A4 pages singled spaced)
- 1999d "The Gospel of Matthew: an introduction for preachers" <http://wwwstaff.murdoch.edu.au/~loader/matt.html> (1999)
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#### **Short Notices/Reviews**

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